

## **2023 SPONSORSHIP OPPORTUNITIES**

Dear Industry Associate,

We are pleased to return to Bent Creek Golf Club will be the location for our annual MHCA Golf Tournament, Monday, July 24th. We are asking for your sponsorship support. We believe this is a great investment in reaching your key customers. Here's why:

- A premier event at a premier location
- Support the only HVAC-focused association in the state with great participation
- On course signage and pre & post event recognition
- Access to the MHCA's mailing list & event roster (if requested)

There are a variety of sponsorship opportunities available, all of which help us support the event, including door prizes, and our scholarship awards. You are welcome to bring additional door prizes to the event.

Please see the attached to review sponsorship opportunities. All sponsorship forms must be returned no later than July **10th to allow time for signage and printing.** Contact us at the MHCA office at 888-782-6815 x 1 or info@mhca.info. with any questions that you may have.

We also encourage you to use the outing as a way to entertain your clients by not only sponsoring, but playing in the event. Golf registration will open soon.

## A portion of the event proceeds will be used to support HVAC scholarships.

We encourage you to staff your hole and encourage on-course events that <u>do not</u> affect pace of play. For any prize you award for your on-course event, you will be asked to select a *contractor* winner whose name will be announced during the dinner program. Please note that you may <u>not</u> use your event to raise money for outside organizations.

Looking forward to seeing you there!

**Wymond Wong, President** Twin City Heating & Air

**Robin Johnson, Vice President** High Road Heating & Cooling Co.

Laura Tofte, Secretary/Treasurer Auer Steel/Twin Cities

Patrick Berger, Director Xcel Energy

Kelly Chase, Director CenterPoint Energy

**Leslie Erickson, Director** Air Mechanical, Inc. **Corey Hickmann, Director** Comfort Matters Heating & Cooling, Inc.

**Dean Kolner, Director** Residential Heating and Air, Inc

**Leo Malone, Director** Stevens Equipment Supply

**Cindy Motzko, Director** Ace Supply Co., Inc.

**Greg Olson, Director** Auer Steel/Twin Cities

**Brice Pelzel** Ferguson Heating & Cooling Scott Rude, Director Schwantes Heating

Kevin Strandberg BWS Plumbing, Heating, Air

**Trevor Torgerson, Director** Heating & Cooling Two

Jim Townsend, Director Ace Heating and Air Conditioning

Jeff Beiriger, Executive Director Minnesota Heating & Cooling Association

NOTE OUR NEW MAILING ADDRESS MHCA | 5625 Xerxes Ave N, Suite C | Box # 167 | Brooklyn Center, MN 55429 P - (888) 782-6815 | F - (888) 287-4116 | E - info@mhca.info



## **2023 SPONSORSHIP OPPORTUNITIES**

Sponsorship includes a maximum of two (2) staff people on course, two drink tickets each, and lunch. E-mail high resolution image files (.jpg, .gif, .eps, .ai) of your logo to info@mhca.info by July 10th.

		DESCRIPTION	SPONSOR FEE	TOTAL	
	We would like to be a HOLE SPONSOR (18 available)	<ul> <li>Hole sponsors can have a maximum of 2 people on their hole.</li> <li>Special events encouraged at your hole.</li> </ul>	\$300.00		
	We will host an event at our hole. Prize:				
	<ul> <li>We will need a golf cart for the day (\$45.00)</li> <li>We will staff the hole and will need a table and chairs No outside food/beverage. Arrangements are made through Bent Creek Golf Club.</li> </ul>				
			\$45.00	\$	
	We would like to be a BEVERAGE CART SPONSOR (2 available)	<ul> <li>On course drink tickets will include your company logo and signage will be provided</li> </ul>	\$500.00	\$	
	We would like to be the DRIVING RANGE SPONSOR (1 available)	<ul> <li>Signage will be provided</li> </ul>	\$400.00	\$	
	We would like to be the <b>PRACTICE GREEN SPONSOR</b> (1 available)	<ul> <li>Signage will be provided</li> </ul>	\$400.00	\$	
	We would like to be the REGISTRATION SPONSOR (1 available)	<ul> <li>Signage will be provided</li> <li>The registration sponsor is required to bring a premium gift item for each golfer in addition to paying the sponsorship fee.</li> </ul>	\$300.00	\$	
	We would like to be the DINNER SPONSOR (1 available)	<ul> <li>Signage will be provided</li> <li>The dinner sponsor is required to bring a premium gift item for each golfer in addition to paying the sponsorship fee.</li> </ul>	\$300.00	\$	
GR	AND TOTAL			\$	
PA	YMENT INFORMATION:				
Со	mpany Name:		_	MHCA	
Со	ntact Name:				
Complementary Staffer's Name:			<ul> <li>MINNESOTA HEATING &amp; COOLING ASSOCIATION</li> <li>Forms MUST be received at the MHCA by 4:30 p.m. on July 10th, 2023.</li> <li>All sponsorship opportunities will be assigned on a first come, first served basis.</li> </ul>		
Email Address: Phone:					
Check all that apply:					
Pa	Payment Method:       □     Check enclosed     Bill My:     □     Visa     □     MC     □     AmEx     □     Disc       Card #:			<ul> <li>Payment must accompany your form. Sponsors will receive signage at the event and recognition at the awards reception.</li> </ul>	

Please e-mail (info@mhca.info) or fax (888-287-4116) your sponsorship form by July 10th. Failure to follow MHCA and/or Club rules could result in removal from the course and a loss of future sponsorship opportunities.

CVV:

Exp Date: