



# 2019 MHCA Golf Tournament

Dellwood Country Club | Dellwood, MN  
Monday, July 29, 2019

Minnesota Heating and Cooling Association  
6066 Shingle Creek Parkway | Suite 167 | Brooklyn Center, MN 55430  
Phone: 888-782-6815 Fax: 888-287-4116

Dear Industry Associate,

We are pleased to announce that Dellwood Country Club will be the location for our annual MHCA Golf Tournament, Monday, July 29th. We are asking for your sponsorship support. With nearly 130 people expected to attend, we believe this is a great investment in reaching your key customers. Here's why:

- Great participation from our members and from the local HVAC community
- A premier event at a premier location
- Support the only HVAC-focused association in the state
- On course signage and pre & post event recognition
- Access to the MHCA's mailing list & event roster (if requested)

There are a variety of sponsorship opportunities available. Please see the attached list to review the different options.

**We are asking that all sponsorship forms be returned by July 15th.** Please feel free to contact me with any questions that you may have. My contact information appears below.

We also encourage you to use the outing as a way to network with contractors and to entertain your clients by not only sponsoring, but playing in the event. We have attached a registration form that you can use to sign up one or more foursomes.

**A portion of the event proceeds will be used to support HVAC scholarships.**

For more information, please contact the MHCA office at 888-782-6815 x 1 or [info@mhca.info](mailto:info@mhca.info). Looking forward to seeing you there!

Your 2019 MHCA Board of Directors,

**Scott Rude, President**  
Schwantes Heating

**Corey Hickmann, Vice President**  
Comfort Matters Heating & Cooling, Inc.

**Laura Tofte, Secretary/Treasurer**  
Auer Steel/Twin Cities

**Bill Hausmann, Past President/Director**  
Heating & Cooling Two, Inc.

**Kelly Chase, Director**  
CenterPoint Energy

**Ross Erickson, Director**  
Air Mechanical, Inc.

**Dean Kolner, Director**  
Residential Heating & A/C

**Gregory W. Olson, Director**  
Xcel Energy

**Josh Peterson, Director**  
Ferguson Heating & Cooling

**Bob Sluss, Director**  
Goodin Company

**Cindy Motzko, Director**  
Ace Supply Co., Inc.

**Steve Trutwin, Director**  
Home Service Plus



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## 2019 SPONSORSHIP OPPORTUNITIES

Sponsorship includes one (1) staff person for lunch and reception/dinner. Registration is required for additional (max=2) attendees.

E-mail high resolution image files (.jpg, .gif, .eps, .ai) of your logo to [info@mhca.info](mailto:info@mhca.info) by July 15th.

	DESCRIPTION	SPONSOR FEE	TOTAL
<input type="checkbox"/>	We would like to be a <b>HOLE SPONSOR</b> (16 available)	<ul style="list-style-type: none"> <li>Hole sponsors are strongly encouraged to staff their hole for increased face time with customers</li> </ul>	<b>\$300.00</b>  No charge <b>\$40.00</b> \$ _____
<input type="checkbox"/>	We will staff the hole and will need a table and chairs		
<input type="checkbox"/>	We will need a golf cart for the day (\$40.00)		
<input type="checkbox"/>	We plan to have a special event at our hole*		
<input type="checkbox"/>	We would like to be a <b>BEVERAGE CART SPONSOR</b> (2 available)	<ul style="list-style-type: none"> <li>On course drink tickets will include your company logo and cart signage will be provided</li> </ul>	<b>\$500.00</b>  \$ _____
<input type="checkbox"/>	We would like to be the <b>DRIVING RANGE SPONSOR</b> (1 available)	<ul style="list-style-type: none"> <li>Signage will be provided</li> </ul>	<b>\$400.00</b>  \$ _____
<input type="checkbox"/>	We would like to be the <b>PRACTICE GREEN SPONSOR</b> (1 available)	<ul style="list-style-type: none"> <li>Signage will be provided</li> </ul>	<b>\$400.00</b>  \$ _____
<input type="checkbox"/>	We would like to be the <b>REGISTRATION SPONSOR</b> (1 available)	<ul style="list-style-type: none"> <li>Signage will be provided</li> <li>The registration sponsor is required to bring a registration gift for each golfer in addition to paying the sponsorship fee.</li> </ul>	<b>\$300.00</b>  \$ _____
<input type="checkbox"/>	We would like to be the <b>RECEPTION SPONSOR</b> (2 available)	<ul style="list-style-type: none"> <li>Table top display area</li> <li>Opportunity to greet guests as they enter the reception</li> <li>Opportunity for brief welcoming remarks</li> </ul>	<b>\$500.00</b>  \$ _____
<input type="checkbox"/>	We would like <b>ADDITIONAL ATTENDEES</b> (2 = maximum per sponsor)	1. _____ 2. _____	<b>\$50.00</b> <b>\$50.00</b> \$ _____
<b>GRAND TOTAL</b>			<b>\$ _____</b>

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Complementary Staffers Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Payment Method:

☐ Check enclosed

Bill My: ☐ Visa ☐ MC ☐ AmEx ☐ Disc

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV: \_\_\_\_\_



• Forms **MUST** be received at the MHCA by 4:30 p.m. on July 15th, 2019.

• All sponsorship opportunities will be assigned on a first come, first served basis.

• Payment must accompany your form. Sponsors will receive signage at the event and recognition at the awards

Please e-mail ([info@mhca.info](mailto:info@mhca.info)) or fax (888-287-4116) your sponsorship form by July 15th.

\*All special events are subject to approval by the MHCA. Fund raising is prohibited. Any food and beverage must be purchased from Dellwood Country Club. Failure to follow MHCA and/or Club rules could result in removal from the course and a loss of future sponsorship opportunities.