



## 2021 MHCA Golf Tournament

Town & Country Club | Saint Paul, MN

Monday, July 26, 2021 | 11:15 a.m.

Minnesota Heating and Cooling Association

6066 Shingle Creek Parkway | Suite 167 | Brooklyn Center, MN 55430

Phone: 888-782-6815 Fax: 888-287-4116

### 2021 SPONSORSHIP OPPORTUNITIES

Dear Industry Associate,

We are pleased to announce that Town & Country Club will be the location for our annual MHCA Golf Tournament, Monday, July 26th. We are asking for your sponsorship support. We believe this is a great investment in reaching your key customers. Here's why:

- A premier event at a premier location
- Support the only HVAC-focused association in the state with great participation
- On course signage and pre & post event recognition
- Access to the MHCA's mailing list & event roster (if requested)

There are a variety of sponsorship opportunities available, all of which help us support the event, including door prizes, and our scholarship awards. You are welcome to bring additional door prizes to the event.

Please see the attached to review sponsorship opportunities. **We ask that all sponsorship forms be returned by July 12th.** Contact us at the MHCA office at 888-782-6815 x 1 or [info@mhca.info](mailto:info@mhca.info). with any questions that you may have.

We also encourage you to use the outing as a way to entertain your clients by not only sponsoring, but playing in the event. We have attached a registration form that you can use to sign up one or more foursomes.

**A portion of the event proceeds will be used to support HVAC scholarships.**

We encourage you to staff your hole and encourage on-course events that do not affect pace of play. For any prize you award for your on-course event, you will be asked to select a *contractor* winner whose name will be announced during the dinner program. Please note that you may not use your event to raise money for outside organizations.

Looking forward to seeing you there!

**Corey Hickmann, President**  
Comfort Matters Heating & Cooling, Inc.

**Wymond Wong, Vice President**  
Twin City Heating & Air

**Laura Tofte, Secretary/Treasurer**  
Auer Steel/Twin Cities

**Kelly Chase, Director**  
CenterPoint Energy

**Ross Erickson, Director**  
Air Mechanical, Inc.

**Robin Johnson, Director**  
High Road Heating & Cooling

**Dean Kolner, Director**  
Residential Heating and Air, Inc

**Leo Malone, Director**  
Stevens Equipment Supply

**Cindy Motzko, Director**  
Ace Supply Co., Inc.

**Gregory Olson, Director**  
Xcel Energy

**Josh Peterson, Director**  
Ferguson Heating & Cooling

**Scott Rude, Director**  
Schwantes Heating

**Jeff Beiriger, Executive Director**  
Minnesota Heating & Cooling Association





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## 2021 SPONSORSHIP OPPORTUNITIES

Sponsorship includes a maximum of two (2) staff people on course, two drink tickets each, and box lunch.

**E-mail high resolution image files (.jpg, .gif, .eps, .ai) of your logo to [info@mhca.info](mailto:info@mhca.info) by July 12th.**

DESCRIPTION	SPONSOR FEE	TOTAL
<input type="checkbox"/> We would like to be a <b>HOLE SPONSOR</b> (18 available) <ul style="list-style-type: none"> <li>Hole sponsors can have a maximum of 2 people on their hole.</li> <li>Special events encouraged at your hole.</li> </ul>	\$300.00	
<input type="checkbox"/> We will host an event at our hole. Prize: _____		
<input type="checkbox"/> We will need a golf cart for the day (\$45.00)	\$45.00	
<input type="checkbox"/> We will staff the hole and will need a table and chairs		\$ _____
<input type="checkbox"/> We would like to be a <b>BEVERAGE CART SPONSOR</b> (2 available) <ul style="list-style-type: none"> <li>On course drink tickets will include your company logo and signage will be provided</li> </ul>	\$500.00	<b>SOLD OUT THANK YOU!</b> \$ _____
<input type="checkbox"/> We would like to be the <b>DRIVING RANGE SPONSOR</b> (1 available) <ul style="list-style-type: none"> <li>Signage will be provided</li> </ul>	\$400.00	\$ _____
<input type="checkbox"/> We would like to be the <b>PRACTICE GREEN SPONSOR</b> (1 available) <ul style="list-style-type: none"> <li>Signage will be provided</li> </ul>	\$400.00	\$ _____
<input type="checkbox"/> We would like to be the <b>REGISTRATION SPONSOR</b> (1 available) <ul style="list-style-type: none"> <li>Signage will be provided</li> <li>The registration sponsor is required to bring a registration gift for each golfer in addition to paying the sponsorship fee.</li> </ul>	\$300.00	<b>SOLD OUT THANK YOU!</b> \$ _____
<b>GRAND TOTAL</b>		\$ _____

### PAYMENT INFORMATION:

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Complementary Staffer's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Payment Method:

Check enclosed Bill My:  Visa  MC  AmEx  Disc

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV: \_\_\_\_\_



- Forms **MUST** be received at the MHCA by 4:30 p.m. on July 12th, 2021.
- All sponsorship opportunities will be assigned on a first come, first served basis.
- Payment must accompany your form. Sponsors will receive signage at the event and recognition at the awards reception.

**Please e-mail ([info@mhca.info](mailto:info@mhca.info)) or fax (888-287-4116) your sponsorship form by July 12th.**

Failure to follow MHCA and/or Club rules could result in removal from the course and a loss of future sponsorship opportunities.