



2020 MHCA Golf Tournament

Bent Creek Golf Club | Eden Prairie, MN
Monday, July 27, 2020 | 11:00 a.m. Registration

Minnesota Heating and Cooling Association
6066 Shingle Creek Parkway | Suite 167 | Brooklyn Center, MN 55430
Phone: 888-782-6815 Fax: 888-287-4116

2020 SPONSORSHIP OPPORTUNITIES

Dear Industry Associate,

We are pleased to announce that Bent Creek Golf Club will be the location for our annual MHCA Golf Tournament, Monday, July 27th. We are asking for your sponsorship support. We believe this is a great investment in reaching your key customers. Here's why:

- A premier event at a premier location
- Support the only HVAC-focused association in the state with great participation
- On course signage and pre & post event recognition
- Access to the MHCA's mailing list & event roster (if requested)

There are a variety of sponsorship opportunities available. Please see the attached list to review the different options. **We are asking that all sponsorship forms be returned by July 13th.** Please feel free to contact us with any questions that you may have. Our contact information appears below.

We also encourage you to use the outing as a way to entertain your clients by not only sponsoring, but playing in the event. We have attached a registration form that you can use to sign up one or more foursomes.

A portion of the event proceeds will be used to support HVAC scholarships.

For more information, please contact the MHCA office at 888-782-6815 x 1 or info@mhca.info. Looking forward to seeing you there!

Your 2020 MHCA Board of Directors,

Corey Hickmann, President
Comfort Matters Heating & Cooling, Inc.

Bill Hausmann, Past President
Heating & Cooling Two, Inc.

Laura Tofte, Secretary/Treasurer
Auer Steel/Twin Cities

Kelly Chase, Director
CenterPoint Energy

Ross Erickson, Director
Air Mechanical, Inc.

Calen Kirkland, Director
Stevens Equipment Supply

Dean Kolner, Director
Residential Heating and Air, Inc

Dave Long, Director
Home Service Plus

Cindy Motzko, Director
Ace Supply Co., Inc.

Gregory Olson, Director
Xcel Energy

Josh Peterson, Director
Ferguson Heating & Cooling

Scott Rude, Director
Schwantes Heating

Wymond Wong, Director
Twin City Heating & Air

Jeff Beiriger, Executive Director
Minnesota Heating & Cooling Association





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Sponsorship includes a maximum of one (1) staff person on course, two drink tickets, and a box lunch.
E-mail high resolution image files (.jpg, .gif, .eps, .ai) of your logo to info@mhca.info by July 13th.

DESCRIPTION	SPONSOR FEE	TOTAL
<input type="checkbox"/> We would like to be a HOLE SPONSOR (17 available) <ul style="list-style-type: none"> Hole sponsors can have a maximum of 1 person on their hole. Sponsors are asked to minimize contact/give-aways. No special events allowed. 	\$300.00	
<input type="checkbox"/> We will need a golf cart for the day (\$45.00)	\$45.00	
<input type="checkbox"/> We will staff the hole and will need a table and chairs		\$ _____
<input type="checkbox"/> We would like to be a BEVERAGE CART SPONSOR (2 available) <ul style="list-style-type: none"> On course drink tickets will include your company logo and signage will be provided 	\$500.00	SOLD OUT THANK YOU!
<input type="checkbox"/> We would like to be the DRIVING RANGE SPONSOR (1 available) <ul style="list-style-type: none"> Signage will be provided 	\$400.00	SOLD OUT THANK YOU!
<input type="checkbox"/> We would like to be the PRACTICE GREEN SPONSOR (1 available) <ul style="list-style-type: none"> Signage will be provided 	\$400.00	\$ _____
<input type="checkbox"/> We would like to be the REGISTRATION SPONSOR (1 available) <ul style="list-style-type: none"> Signage will be provided The registration sponsor is required to bring a registration gift for each golfer in addition to paying the sponsorship fee. 	\$300.00	SOLD OUT THANK YOU!
GRAND TOTAL		\$ _____

PAYMENT INFORMATION:

Company Name: _____
 Contact Name: _____
 Complementary Staffer's Name: _____
 Email Address: _____
 Address: _____
 City: _____ Zip: _____ Phone: _____
 Payment Method:
 Check enclosed Bill My: Visa MC AmEx Disc
 Card #: _____
 Exp Date: _____ CVV: _____



- Forms **MUST** be received at the MHCA by 4:30 p.m. on July 13th, 2020.
- All sponsorship opportunities will be assigned on a first come, first served basis.
- Payment must accompany your form. Sponsors will receive signage at the event and recognition at the awards reception.

Please e-mail (info@mhca.info) or fax (888-287-4116) your sponsorship form by July 13th.
 Failure to follow MHCA and/or Club rules could result in removal from the course and a loss of future sponsorship opportunities.