



The Minnesota Heating and Cooling Association presents...

## ***Inspectors & Utilities Roundtables & Networking Luncheon Thursday, May 3, 2018***



- 9:30 a.m. Registration/Networking
- 10:00 a.m. Inspector Program
- 11:00 a.m. Inspector Q & A
- 11:15 a.m. Break
- 11:30 a.m. Utility Program
- 11:45 a.m. Utility Q & A
- 12:00 p.m. Lunch/Networking

**Minnetonka City Hall**  
 14600 Minnetonka Boulevard  
 Minnetonka, MN 55345  
 (952) 939-8200  
[MAP](#)

MHCA is pleased to bring back one of its most popular programs, our Inspectors & Utilities Roundtable & Networking Luncheon. The program includes presentations from inspectors from the following communities:

***Mike Denny, Minnetonka    Barry Riven, Bloomington    Jeff Keough, Chanhassen***

Following their presentations, representatives from Xcel Energy and CenterPoint Energy will be with us to provide program updates.

This is designed to be an interactive program. While we have planned a Q & A session, the best way to be sure that your question(s) get addressed by our presenters is to provide it in advance. Use the registration form to provide your question or email it to us at [info@mhca.info](mailto:info@mhca.info).

To register, use the attached form.

\$30.00 for MHCA Members. \$40.00 for non-MHCA Members.

**JOIN MHCA FOR \$395.00 AND SAVE ON THIS AND EVERY PROGRAM!**



**Registration Form**  
**Inspectors & Utilities Roundtables & Networking Luncheon**  
**Thursday, May 3, 2018**

9:30 a.m.	Registration/Networking	11:15 a.m.	Break
10:00 a.m.	Inspector Program	11:30 a.m.	Utility Program and Q & A
11:00 a.m.	Inspector Q & A	12:00 p.m.	Lunch/Networking

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**MY QUESTION FOR THE PRESENTERS IS....**

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**ATTENDEE INFORMATION (COPY FORM FOR ADDITIONAL ATTENDEES)**

Name: (first) \_\_\_\_\_ (last) \_\_\_\_\_  
 Name: (first) \_\_\_\_\_ (last) \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

**REGISTRATION FEE**

	<u>Member</u>	<u>Non-Member</u>
Attendee	\$30.00 Each	\$40.00 Each
# Attendees	_____	_____
<b>Total</b>	<b>\$_____</b>	<b>\$_____</b>

**JOIN MHCA FOR \$395.00  
 AND START SAVING  
 WITH THIS PROGRAM!**

**PAYMENT INFO**

**Credit Card:**                      VISA      MasterCard      Discover      AmEx

Name on credit card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

CC Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_

**Check:** Payable to "MHCA"

**Mail, fax, or email completed registration form to:**  
 Minnesota Heating and Cooling Association  
 6066 Shingle Creek Parkway, Suite 167  
 Brooklyn Center, MN 55430

Ph: 888-782-6815  
 Fax: 888-287-4116  
 Email: [jane@assocmgmtservices.com](mailto:jane@assocmgmtservices.com)